

**CLERKS REPORT**

Docket No. & Name: **DE 11-014 Northeast Utilities Inc.  
NU NSTAR Merger Review**

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Date: **02/7/11**      Opened: **10:22**      Closed: **11:53**      PHC:      Hearing: **Yes Information  
Session**

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Presiding Officer: **Thomas B. Getz-Chairman**      Hearing Examiner:  
**Amy Ignatius, Clifton C.**  
**Below-Commissioners**

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Court Reporter: **Susan Robidas**      Clerk: **Sandy Deno**

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Briefs Due: \_\_\_\_\_

Transcript Due Date: \_\_\_\_\_      Hearings Continued: \_\_\_\_\_

Hearing Examiner Report Due: \_\_\_\_\_      Exhibits List Attached: **Yes**

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Affidavit Filed: \_\_\_\_\_      Under Advisement: \_\_\_\_\_

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Appearances:

**Staff-Suzanne Amidon**  
**PSNH- Robert A. Bersak**  
**OCA- Meredith A. Hatfield**  
**NHLA- Alan Linder**

Intervention Granted:

Other Rulings:

**Written Comments due by Feb 25, 2011**

PANEL 1: (If applicable)

PANEL 2: (If applicable)

**NORTHEAST UTILITIES, INC.**

**DE 11-014**

**EXHIBITS**

<b>DATE</b>	<b>NO.</b>	<b>DESCRIPTION</b>	<b>WITNESS</b>
02/07/11	1	<u>Overview of the Announced NU/NSTAR Merger</u>	
02/07/11	2	<u>Jt Testimony of James J Judge and David R. McHale DPU 10-170</u>	
02/07/11	3	<u>Package of Response to Data Request of NSTAR/ Northeast Utilities</u>	
02/07/11	4	<u>Northeast Utilities General Talking Points</u>	